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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Chih-Pin HUNG Confirmation No: 8831  
Appl. No. : 10/657,231  
Filed : September 9, 2003  
Title : MCM PACKAGE WITH BRIDGE CONNECTION  
  
TC/A.U. : 2815  
Examiner : J.J.B. Clark  
  
Docket No.: : HUNG3046/REF  
Customer No: : 23364

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Official Action of April 21, 2004, in connection with the above-identified application. This response is timely filed.

Please amend the application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

07/22/2004 HALI11 00000030 10657231

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: CHIH-PIN HUNG

SERIAL No.: 10/657,231

FILED: September 9, 2003

FOR: MCM PACKAGE WITH BRIDGE CONNECTION

GROUP ART UNIT: 2815

EXAMINER: J.J.B. Clark

ATTY. REFERENCE: HUNG3046/REF

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37.CFR 1.9 and 1.27 is claimed.☐ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	30	- 28 <sup>1</sup>	= 2 <sup>3</sup>	× \$ 9 =	× \$ 18 = \$36.00
Independent Claims	3	- 3 <sup>2</sup>	= 0 <sup>3</sup>	× \$ 43 =	× \$ 86 = \$0.00
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145 =	+ \$290 =
<b>TOTAL</b>					<b>\$36.00</b>

<sup>1</sup> If less than 20 enter 20.<sup>2</sup> If less than 3 enter 3.<sup>3</sup> If less than 0 enter 0.

- ☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☒ A check in the amount of **\$36.00** is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.
- ☒ Also enclosed is/are: **Amendment**

23364

Customer Number

Phone: (703) 683-0500

DATE: July 21, 2003

Respectfully submitted,

*Richard E. Fichter*

Richard E. Fichter

Attorney for Applicant

Registration Number: 26,382